



# Revised Common Lectionary

Proper 27, Year C

Track 1

## The Collect:

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## Old Testament: Haggai 1:15b-2:9

<sup>1</sup> In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: <sup>2</sup>Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, <sup>3</sup>Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? <sup>4</sup>Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, <sup>5</sup>according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. <sup>6</sup>For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; <sup>7</sup>and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. <sup>8</sup>The silver is mine, and the gold is mine, says the Lord of hosts. <sup>9</sup>The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

**Psalm:** Psalm 145:1-5, 18-21 or Psalm 98

- <sup>1</sup> I will exalt you, O God my King, \*  
and bless your Name for ever and ever.
- <sup>2</sup> Every day will I bless you \*  
and praise your Name for ever and ever.
- <sup>3</sup> Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.
- <sup>4</sup> One generation shall praise your works to another \*  
and shall declare your power.
- <sup>5</sup> I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.
- <sup>18</sup> The Lord is righteous in all his ways \*  
and loving in all his works.
- <sup>19</sup> The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.
- <sup>20</sup> He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.
- <sup>21</sup> The Lord preserves all those who love him, \*  
but he destroys all the wicked.

**or**

- <sup>1</sup> Sing to the Lord a new song, \*  
for he has done marvelous things.
- <sup>2</sup> With his right hand and his holy arm \*  
has he won for himself the victory.
- <sup>3</sup> The Lord has made known his victory; \*  
his righteousness has he openly shown in  
the sight of the nations.
- <sup>4</sup> He remembers his mercy and faithfulness to  
the house of Israel, \*  
and all the ends of the earth have seen the  
victory of our God.
- <sup>5</sup> Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- <sup>6</sup> Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- <sup>7</sup> With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.

<sup>8</sup> Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.

<sup>9</sup> Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.

<sup>10</sup> In righteousness shall he judge the world \*  
and the peoples with equity.

## Epistle: 2 Thessalonians 2:1-5, 13-17

<sup>1</sup> As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.

<sup>3</sup> Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup>He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup>Do you not remember that I told you these things when I was still with you?

<sup>13</sup> But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup>For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup> Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup>comfort your hearts and strengthen them in every good work and word.

## Gospel: Luke 20:27-38

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to him <sup>28</sup>and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup>Now there were seven brothers; the first married, and died childless; <sup>30</sup>then the second <sup>31</sup>and the third married her, and so in the same way all seven died childless. <sup>32</sup>Finally the woman also died. <sup>33</sup>In the resurrection, therefore, whose

wife will the woman be? For the seven had married her.”<sup>34</sup> Jesus said to them, “Those who belong to this age marry and are given in marriage;<sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage.<sup>36</sup> Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection.<sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob.<sup>38</sup> Now he is God not of the dead, but of the living; for to him all of them are alive.”

The Old Testament, New Testament and Gospels readings are from the New Revised Standard Version Bible, copyright 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

Used by permission. All rights reserved.

The Collects, Psalms, and Canticles are from the Book of Common Prayer, 1979.